Attorney Docket No.: 8002A

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S):

James R. Tranchina

Examiner: Ngoc K. Vu

SERIAL NO.:

09/698,915

Group Art Unit: 2611

FILED:

October 27, 2000

Dated: October 21, 2005

FOR:

CONSOLE WITH MONITOR AND WIRELESS RECEIVER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

| For   | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate    | Addit.<br>Fee |
|---|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|---------|---------------|
| TOTAL CLAIMS  | 29                                  | 29                                    | 0                | x 25 =                    | \$0           | x 50 =  | \$0           |
| INDEPENDENT<br>CLAIMS                                 | 4                                   | 4                                     | 0                | x 100                     | \$0           | x 200 = | \$0           |
| [] First<br>Presentation of<br>Multiple Dep.<br>Claim |                                     |                                       |                  | 180                       |               | 360     | \$0           |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3". The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 21,

Dated: October 21, 2005

| []        | Please charge Deposit Accou of this sheet are enclosed.  | nt No. <u>50-0679</u> in the amount of \$ Two (2) copies  |  |  |  |  |
|-----------|--|---|--|--|--|--|
| []        | The amount of \$ PTO-2038 is enclosed.   | _ is authorized to be charged to a Credit Card. Form  |  |  |  |  |
| [X]       | under 37 C.F.R. §§1.16 and/o application, or credit any over 0679. Also, in the event any e pending application(s), please | as well as any other fee(s) which may become due or 1.17 at any time during the pendency of this payment of such fee(s) to Deposit Account No. 50-extensions of time for responding are required for the treat this paper as a petition to extend the time as Account No. 50-0679 therefor. TWO (2) COPIES OF ID. |  |  |  |  |
| 130<br>Wo | CHAU & ASSOCIATES, LLC<br>Woodbury Road<br>odbury, NY 11797<br>6) 692-8888   | Respectfully submitted,  Michael F. Morano  |  |  |  |  |

Michael F. Morano Reg No. 44,952 Attorney for Applicant(s)



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### **RESPONSE TO OFFICE ACTION**

Sir:

This Amendment is submitted in response to the June 22, 2005 Office Action issued by the United States Patent and Trademark Office in connection with the above-identified application. A response to the June 22, 2005 Office Action was due on September 22, 2005. Applicants respectfully request that the time period for responding to the June 22, 2005 Office Action be extended for one month from September 22, 2005 to October 22, 2005. The form for a Petition For Extension is submitted herewith.

#### CERTIFICATE OF MAILING 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 21, 2005.

Dated: October 21, 2005

Michael F. Morano